# **Granger Chamber of Commerce**

## P.O Box 1222 Granger, Washington 98932



grangerchamber@gmail.com

www.grangerchamber.net

#### President

Laurence Guisinger Living Water - Granger

## Vice President

Cody Charlton *Hooked Up* 

#### Secretary

Margarita Lopez Fred Lopez Orchard

#### Treasurer

Ann Liebert Community Member

#### **Board Members**

Dave Pearson Heavenly Smoked BBQ

Lilia Villarreal Granger Food Bank

Amanda Hurlburt Granger Self Storage

Sandra Fein
Community Member

## **Granger Chamber of Commerce Scholarship**

The Granger Chamber of Commerce award is a \$1,000.00 scholarship provided to one graduating Granger High School student who is enrolled, or is expecting to enroll, as a full-time student in a postsecondary institution of higher education (two-or four-year college, university, business college school, or vocational technical college institute).

Name:			
Mailing address:			
City:	State:	Zip code:	
Telephone Number: Home:		Cell:	
Email:			

## Scholarship awards will be made on the basis of:

- <u>GPA</u> Applicants must have a minimum of a 3.0 GPA. Please submit a copy of your high school transcripts.
- <u>Personal Resume</u> This should include your extracurricular activities, a list of accomplishments during your high school years and any employment experience.
- <u>Personal Statement</u> This should highlight your career goals and include what it has meant to you to attend high school in the community of Granger.
- <u>Letters of Recommendation</u> Applicants need to submit two letters of recommendation. One must be from a school employee. The other can be from someone you know in the community. Neither letter can be from a family member.

Mail application materials to: Granger Chamber of Commerce PO Box 1222 Granger, WA 98932

#### Note:

- Please include this form with your application packet.
- **DEADLINE** is MARCH 1, 2024. Application packet must be <u>postmarked</u> by this date.
  - •The scholarship will be presented by the Granger Chamber of Commerce during their Awards Dinner & Auction on March 16, 2024.